



# Bikerday 2025

**Let's make it bigger and better than ever!**

**Chapter Name** \_\_\_\_\_

**Donation amount** \_\_\_\_\_

**Chapter President Signature** \_\_\_\_\_

**Chapter Treasurer Signature** \_\_\_\_\_

Please mail form to the A.B.A.T.E. of Minnesota State Treasurer or bring this form to the January Board of Directors meeting.